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31. [View TR Citation](#) | [View Full Text pdf](#) - 11 MB  
 Title: SLURRY FUEL PERFORMANCE STUDIES  
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 Source Code: 045550  
 Page Count: 252 page(s)  
 AD Number: AD0389945  
 Report Date: 01 JUN 1966  
 Distribution Code: 01 - APPROVED FOR PUBLIC RELEASE  
 Report Classification: U - Unclassified  
 Collection: Technical Reports
  
32. [Tab A Acronyms, Abbreviations, and Glossary](#)  
 ...blistering of the skin, and when inhaled, damage to the respiratory tract. [52]  
 Napalm Napalm is a powdered **aluminum soap** or similar compound used to gelatinize oil or gasoline for use in napalm bombs or flame throwers, or the resultant...  
 Collection: DoD Agencies  
[http://gulflink.osd.mil/postwar/postwar\\_tab.htm](http://gulflink.osd.mil/postwar/postwar_tab.htm) - 2.034 KB - 07 JUL 2008
  
33. [FM 10-67-2 Table of Contents](#)  
 ...classified according to their **soap** base or thickener. These...lubricant in a general way. The **soaps** used are derived from fatty...greases include: disperses of **soap** in nonpetroleum liquids, and nonstop...low volume applications. • **Aluminum** Base Grease. **Aluminum** base greases are water resistant...  
 Collection: U.S. Army  
<http://safety.korea.army.mil/sms/...y%20Testing%20and%20Operations.pdf> - 2.122 MB - 29 JUL 2008
  
34. [East Chicago Habitat Enhancement Demonstration Project](#)  
 ...chemical plants, nonferrous foundries (lead, **aluminum**, copper), a **soap** factory, and oil refineries. The Grand Calumet...1905 to 1989), and U.S. Reduction Company (**aluminum** foundry, opened 1912, still operating in 1996...  
 Collection: U.S. Army  
<http://www.lrc.usace.army.mil/E-Chicago/EA2003.pdf> - 3.049 MB - 17 DEC 2008
  
35. [East Chicago Habitat Enhancement Demonstration Project](#)  
 ...chemical plants, nonferrous foundries (lead, **aluminum**, copper), a **soap** factory, and oil refineries. The Grand Calumet...1905 to 1989), and U.S. Reduction Company (**aluminum** foundry, opened 1912, still operating in 1996...  
 Collection: U.S. Army  
<http://www.lrc.usace.army.mil/E-Chicago/section3.pdf> - 121.909 KB - 29 JUL 2008
  
36. [CIA - The World Factbook -- Field Listing - Industries](#)  
 ...textiles, clothing, **soap**, cigarettes, flour...oil refining; **aluminum**, steel, lead...tires, glass, **aluminum**, tourism Macau...processing, seafood, **soap**, breweries, tanneries...chemicals (fertilizer, **soap**, paints), **aluminum**, petroleum products...  
 Collection: U.S. Army  
<https://unifiedquest.army.mil/factbook/fields/2090.html> - 12.871 KB - 29 JUL 2008
  
37. [2 PDS/AI R4/03](#)  
 ...abrasive blast SSPC-SP10. **Aluminum** – Remove oil, grease or **soap** film with neutral detergent...Applied over Steel, concrete, **aluminum**, galvanizing Surface preparation...Concrete ASTM D4259 or 4260 **Aluminum** Alodine® , Alumiprep® or...  
 Collection: U.S. Army  
<http://www.cecer.army.mil/pl/cata...g/catalogs/paint/cpe/Amerlock2.pdf> 71.008 KB - 29 JUL 2008
  
38. [E:\FR\FM\30OCN2.SGM](#)  
 ...except glass; 6.C.2.3 **soap** and other detergents, including...Total Recoverable **Aluminum** Total Recoverable Iron...Nitrate plus Nitrite Nitrogen **Soaps**, Detergents, Cosmetics, and...Total Recoverable **Aluminum**. 0.75 mg/L Concrete...  
 Collection: U.S. Navy  
<http://meso.spawar.navy.mil/News/Refs/65f64745.pdf> - 1.197 MB - 08 JUL 2008
  
39. [No data available](#)  
 ...equipment surfaces must be cleaned with **soap** and water, rinsed, and sanitized. Carpets should...equipment surfaces must be cleaned with **soap** and water, rinsed, and sanitized. Carpets should...water supplies, vigorous hand washing with **soap** and your tap water is safe for basic personal...  
 Collection: U.S. Navy

<http://www-nehc.med.navy.mil/down...nceforRetailFoodEstablishments.pdf> - 252.954 KB - 07 JUL 2008

- 40. [Young Engineers' Club: Science & Engineering Room - Air - As Light As Air](#)  
 ...D-cell battery Potato **Aluminum** foil Two pennies Steel wool, not **soap**-filled (available in hardware... Do This Cut a piece of **aluminum** foil, 24 inches by 12 inches. Fold the **aluminum** piece in half lengthwise five...  
**Collection:** U.S. Army  
<http://education.wes.army.mil/clu...iment.cfm?Topic=electric&Id=45> - 1.432 KB - 04 AUG 2010


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