

*Mendocino County*

***Russian River Flood Control & Water Conservation Improvement District***

*151 Laws Avenue Suite D, Ukiah, CA 95482 (O) 707.462.5278 (F) 707.462.5279 rrfc@saber.net*

May 23, 2014

Mr. Bill Koehler, Manager  
Redwood Valley County Water District  
Post Office Box 399  
Redwood Valley, CA 95470

RE: 2014 Emergency Assistance

Dear Bill,

As you know, the current ability of the Mendocino County Russian River Flood Control & Water Conservation Improvement District (District) to service water to Redwood Valley County Water District (Redwood) is limited, and governed by Mendocino County Superior Court Judgment No. 42059. The judgment provides that the District must provide surplus water to Redwood, defined as "that portion, if any, of said 8,000 acre feet which is not put to beneficial use within the lands situated in the Mendocino district." As you also know, the District has no surplus water this year due to the drought conditions that are confronting all of California; consequently, we are not able to sell Redwood any water under the judgment.

In an attempt to provide assistance to Redwood in these difficult times, the District has negotiated an agreement with its customer, the City of Ukiah, wherein the City has agreed to use alternate sources in order to free up water under the City's Water Supply Contract with the District. In the agreement executed with Ukiah this month, Ukiah agrees not to use water it is authorized to divert under its Uniform Water Supply Agreement in order to make that water available to Redwood and others. Pursuant to this temporary contractual arrangement, the District will be able to provide Redwood with 355 acre feet of water in 2014 for municipal use. The terms and conditions for the use of this water is described in the attached Emergency Water Supply Agreement.

Please note that this contractual arrangement with the City of Ukiah is for 2014 only, and in no way alters the District's limited obligation to provide water to Redwood, which continues to be governed exclusively by Mendocino County Superior Court Judgment No. 42059.

Please execute the attached Emergency Water Supply Agreements at your earliest convenience and return a fully executed original to the District. Thank you for your understanding.

Sincerely



Sean K. White  
General Manager

*President*  
Paul Zellman

*Vice President*  
Richard Shoemaker

*Treasurer*  
Alfred White

*Trustee*  
Lee Howard

*Trustee*  
Judy Hatch